Articles of Incorporation GLOBE ELECTRIC, GAS & WATER COMPANY

B. A. Nebeker, A. W. McPherson, Geo. the following Articles of Incorporation: ARTICLE I

COMPANY."

ARTICLE II Nebeker, A. W. McPherson, Geo. H. poration. Hutton and A. F. Gressler.

have offices for the transaction of its business outside of said territory, to of Directors of such corporation may from such liability. determine, and as may be provided by the by-laws of such corporation, at any said corporation may be transacted. ARTICLE IV

sell, lease, mortgage and bond water of the shares, and the dates of such WANTED-A small furnished house bearing lands; to dig wells, erect reser- transfers. voirs and other means of storing water; to buy, sell, pump and distribute water: operate, maintain, lease, mortgage, bond, amend the by-laws and other rules and lines, reservoirs, pumps, pumping sta- officers and the conduct of its busitions and all machinery and apparatus ness. capable of being used in the development, distribution or application of wa-

Second: To manufacture, rent, store. buy, sell, distribute and deal in electric of its notes, bonds or other obligations ity and gas and steam and compressed therefor, and to that end and purpose air and all other products for fuel, may hypothecate, pledge, mortgage or lighting and power and all purposes for otherwise encumber its property to sewhich electricity, steam or gas or com- cure the payment of any indebtedness pressed air may be used;

Third: To establish and to maintain the necessary appliances and buildings (\$500,00) for the manufacture, distribution and

duet sof the same;

Fifth: To buy, own, sell, hold, convey, build, operate, manage, control, lease, mortgage, bond, equip and maintain buildings, poles, wires, lights, underground circuits, appliances, machinery and all apparatus capable of being used in the production, development, distribution or application of electric ity, steam, gas, power, ice and water or in any way connected therewith and to contract for, purchase, lease, sell, buy, own, hold, manage, convey, mortgage, hypothecate, bond or otherwise acquire, dispose of or deal in any real or personal property, including franchises for any of the purposes aforesaid or in any way related thereto, and to issue bonds, secured by mortgage or otherwise on any of its property.

ARTICLE V That the authorized amount of capital stock of said corporation shall be Seven Hundred and Fifty Thousand Dollars Ben S. Hunter, a notary public in and (\$750,000), to be divided into Seven for the said County of Los Angeles, Thousand Five Hundred (7,500) shares State of California, residing therein, of the par valu cof One Hundred Dol- duly commissioned and sworn, personlars (\$100) each, and the time when and ally appeared C. N. Bassett, B. A. Nebthe condition upon which it is to be eker, A. W. McPherson, Geo. H. Hutton paid in is as follows, to wit: Five (5) and A. F. Gressler, known to me to be FOR SALE-Two lots, Pascoe Hill. shares have been subscribed by the fol- the persons whose names are subscribed lowing persons in the following to the written instrument, and acknow-

Names.	Amount of stock.
C. N. Bassett	1 share
B. A. Nebeker	1 share
A. W. McPherso	on1 share
Geo. H. Hutton.	l share
A. F. Gressler	1 share
are to be paid f corporation of maining Seven T	or in eash upon the in- the company. The re- housand Four Hundred
main in the trea	(7,495) shares are to re- sury of the corporation
and to be dispos	sed of if necessary for
the purposes of	the corporation by the
Board of Direct	ors at such times and
upon such term	s, either in eash, ser-
vices or property rectors shall dete	y, as the Board of Di-
2.000	Marine as asset

ARTICLE VI The time of the commencement of this corporation shall be the day of the for the County of Gila, Territory of (25) years thereafter, unless, prior to trie, Gas & Water Company, as the renewed pursuant to the laws of said I have compared the same with the

ARTICLE VII

The affairs and business of said corporation are to be conducted and managed by a Board of five (5) directors, 1906. with a President, Vice President, Secretary and Treasurer, and such other officers as such Board may from time to time deem necessary. Such directors shall be elected annually at meetings of said corporation called for that purpose and shall hold offic cuntil their success Department of the Interior, Land Ofsors are elected and qualified; provided, however, that the five (5) persons named herein as incorporators of said corporation shall be and continue the lowing named settler has filed notice of first Board of Directors, and shall hold his intention to make final proof in supoffice during the first year of the exist port of his claim, and that said proof ence of said corporation, or until their will be made before Clerk of the Dissuccessors are duly elected and qualified, trict Court, in his offic at Globe, Aribut in case of the death or resignation zona, on January 26, 1907, viz.: Oscar of any of said directors during his or Scott, of Cline, Arizona, for the S. W. their terms of office, such Board of Di- 1/4 N. E. 1/4, N. W. 1/4 S. E. 1/4, S. E. 1/4 rectors may fill vacancies caused by N. W. 1/4 Sec. 23, T. 7 N., R. 10 E., G. such death or resignation for the unex. & S. R. B. & M. pired term of the director or directors He names the following witnesses to so dying or resigning. Such Board of prove his continuous residence upon and lected, elect a President and Vice Pres. Robertson, William D. Fisk, John H. ident who shall be Directors of said Thompson, Samuel B. Claypool, all of corporation, and shall also elect a Secre- Globe, Arizona. tary and Treasurer, who may, but need not be members of said Board of Directors in said corporation. Such officers so elected by the Board of Directors | No. 1 Ryc at McDonough's.

shall hold office for one year and until their successors are elected and qualified. The offices of Secretary and Treasurer may be united in and be held by one person. The President, unless WANTED-Situation as stationary en otherwise provided by the by-laws or We, the undersigned, C. N. Bassett, by order of the Board of Directors, shall be ex-officio, the general managing and H. Hutton and A. F. Gressler associate executive officer of said corporation and ourselves together for the purpose of be its affairs, and the other officers shall ing incorporated under the laws of the have such powers and atuhority, and Territory of Arizona, and hereby adopt perform such duties, in addition to those usually performed by officers of like character in like corporations, as The name of this corporation shall be the Board of Directors of this corpora-"GLOBE ELECTRIC, GAS & WATER tion may determine. All elections of officers shall be held and vacancies filled at the time and in the manner this corporation are C. N. Bassett, B. A. or to be hereafter adopted by said cor-

ARTICLE VIII

The highest amount of indebtedness The principal place of transacting the or liability, direct or contingent, to business of said corporation shall be which said corporation is at any time at the City of Globe, Gila County, Art. to subject itself, is the sum of Five zona, but this corporation proposed to Hundred Thousand Dollars (\$500,000). ARTICLE IX.

The stockholders of this corporation wit: In the City of Los Angeles, Coun shall not be liable for the debts of this ty of Los Angeles, State of California, corporation, and the private property and at such other places as the Board of such stockholders shall be exempt

The shares and interests of stockholdof which places the Board of Directosr ers, as such, in said corporation shall be may transact any and all of the busi- evidenced by certificates of stock signed ness of said corporation, and at any of by its President or Vice President and WANTED-Situations for cooks, waitwhich said places meetings of the stock- Secretary, and attested by its corporate holders of such corporation may be had seal. Such shares and interests shall in accordance with the by-laws of said be transferable by assignment in writcorporation, and any and all business of ling on the backs of all said certificates. but no transfer of the stock of this corporation shall be valid, except as The general nature of the business to between the parties hereto, until the be transacted by said corporation and same shall have been regularly entered the purposes for which it is formed are: upon the books of this corporation so First: To locate, buy, own and sell, as to show the names of persons by lease, mortgage and bond water loca- whom and to whom such transfers are Employment Office, room 4, over tions and water rights; to buy, own and made, the number or other designation Brown's

ARTICLE XI

The Board of Directors of this cor to own, buy, sell, hold, convey, build, poration shall have power to make and equip and maintain buildings, pipe regulations for the government of its

ARTICLE XII

The Board of Directors of this corporation shall have power to borrow money, and to authorize the execution WANTED-A job by a first-class minof this corporation, not exceeding the sum of Five Hundred Thousand Dollars

The Board of Directors may adopt Fourth: To produce, distribute and corporate seal for this corporation, and

These Articles of Incorporation may be amended or altered at any meeting of the stockholders of this corporation, called for that purpose, by the affirmthen issue and outstanding.

IN WITNESS WHEREOF, said in orporators have hereunto set their respective hands this 3rd day of Decem-

> C. N. BASSETT, B. A. NEBEKER, A. W. McPHERSON, GEO. H. HUTTON, A. F. GRESSLER.

(Seal) Ben S. Hunter, Notary Public Los Angeles County, California. STATE OF CALIFORNIA,

County of Los Angeles .- as. On this third day of December, in the year nineteen hundred six, before me, ledged to me that they executed the FOR SALE-Large Columbia grapho-

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. BEN S. HUNTER, Notary Public, in and for said County of Los Angeles, State of Colifornia. (Seal) Ben S. Hunter, Notary Public, Los Angeles County, California.

Filed and recorded at the request of A. W. McPherson on the 10th day of December, A. D. 1906, at 9 o'clock A. M. W. D. FISK, County Recorder. By Richard Fleming, Deputy Recorder.

TERRITORY OF ARIZONA, County of Gila .-

I, W. D. Fisk, County Recorder in and filing of a certified copy of these Ar Arizona, do hereby certify that the ticles of Incorporation with the Auditor above and foregoing contain and conof the Territory of Arizona, and the stitute a full, true and correct copy of termination thereof shall be twenty-five Articles of Incorporation of Globe Electhe expiration of said period, its cor- same appears of record in my office in porate existence shall be extended and Book 1 Corporations, at page 343; that

original record and that the same is true copy and of the whole thereof. Given under my hand and seal of office this 29th day of December, A. D. W. D. FISK,

County Recorder, Gila County, A. T. By Richard Fleming, Deputy Recorder.

NOTICE FOR PUBLICATION

H. E. No. 39 fice at Phoenix, Arizona, November 8.

Notice is hereby given that the fol-

annually, as soon as se- cultivation of said land, viz.: Peter (

MILTON R. MOORE, Register.

CLASSIFIED

gineer. Address this office. WANTED-By a prominent monthly magazine, with large, high-class circulation, local representative to look after renewals and increase subscription list in Globe and vicinity, on a salary basis, with a continuing interest from year to year in the business created; experience desirable, but not essential; good opportunity for the right person. Address Publisher, box 59, Station O, New York.

The names of the incorporators of provided by by-laws heretofore adopted WANTED—Ten thousand shares Inspiration. Lock box 822, Globe, Ariz, WANTED-To rent, a three or four room house furnished. Address P. O.

> WANTED - By lady of experience, copying, addressing or folding. Ad dress A. C. B., Box 207, P. O.

WANTED Situation by an experienced engineer. Address Frank Vail, box 249, care of Bohse.

WANTED Room with running water and electric light; private family. Address this office.

WANTED-A whim horse, 1,100 pounds, at Derver & Globe M. & S. company. Apply J. H. Lucas, over Keegan's.

ers, miners, muckers, teamsters, laborers, mechanics of all kinds, etc., etc. If you have odd jobs of any kind come to use; we can supply you with help. The Globe Emp. Agency, room

WANTED-Position as cook. Address S. K., Silver Belt office.

4. over Brown's.

Girls! girls! Wanted at Globe

close in and reasonable. Address E. L. P., this office.

WANTED-A good copper prospect; will lease and bond or do develop ment for interest. Address G. H. P. this office. WANTED-Promoter and operator for

eleven compact equipped gold and copper mines on pay basis. E. F. Kellner, Globe, Ariz.

ing blacksmith. Inquire Webster WANTED Situation by first-class sten-

ographer; references. Address M. I L., Box 88, City.

FOR RENT

FOR RENT-Two furnished rooms for light housekeeping. Green house on corner nexvt to M. L. Buxton on old

TO RENT-Furnished room in private family. Phone 1391. Mrs. J. Harvey Harris, Sout hHill street.

While looking over the only Globe on the globe for a good investment in lots, Telephone 171 ative vote of a majority of the stock homes, business property, business chances, lodging or boarding house, give us a call. We build you a home on in stallments, rent houses. Our deals are straight, our bargains good. Home In-

FOR RENT-Two nicely furnished rooms suitable for housekeeping. Apply immediately this office.

FOR RENT-Unfurnished three room house. Inquire of Mrs. A. Shanley FOR RENT-A three- room house close in. Inquire of Mrs. Alfred Kinney opposite Kinney house. FOR RENT-Three-room house with

water. Inquire of George Schmidt, North Globe on Black Warrior road. FOR SALE

FOR SALE-First-class ticket to Kansas City, Mo., via the Santa Fe. Ad dress this office.

Mrs. C. E. Fruin, second door west Pascoe bridge.

phone, two hundred needles, fifteen disks, good order, \$30. Inquire this FOR SALE OR RENT-Four-room

house in East Globe addition, wel furnished. Call at Globe Livery Sta

FOR SALE-We will sell our entire Roosevelt business, including stock, building, fixtures and waterworks. Inquire wither at Sultan Brothers at Globe, Ariz., or Sultan, Newman & Co., Roosevelt, Ariz. Sultan, New-

FOR SALE-My property fronting forty feet on Mesquite street, opposite the Kinney house; a desirable business location which should increase in value. Apply on the premises. William Zimmerman.

LOST AND FOUND

ESTRAYED Sorrel horse ten years old weighing 1,000 pounds; collar marked, brand T and U combination. Owner call at Globe Livery Stable.

STOLEN-Two norses, one bay branded H left shoulder, one white hind foot, blazed face, very gentle; one Pinto horse, branded dim on left side, four white feet and bald face; stolen from B. E. Williams, Copper hill. For return of horses and riders I will pay \$50 and for return of horses alone will pay \$10.

LOST Bay mare with halter, branded D. M. Pollard, wholesale grocer; re ward. Box 1131.

LOST-Bunch of keys between Odd Fellows hall and residence of H. H. Pratt. Reward if left at latter place. LOST-Receipt dated December 17. 1906, given to Joe J. Murphy for certificate No. 29 and calling for 110 shares of Five Points stock, which were transferred to the Cananca & Globe. Finder will please return to

QUICKEST, EASIEST AND CHEAPest way to secure work. Globe Employment Agency, room 4, over Brown

FOR RELIABLE HELP telephone 1791, Globe Employment Agency, room 4, over Brown store.

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THESE SUITINGS ARE FIFTY-SIX INCHES WIDE AND ARE ALL WOOL AND ARE WORTH DOUBLE THE PRICE WE ASK FOR THEM IN ALL THE LEADING COLORS. SOME OF THESE ARE JUST WHAT YOU WANT FOR YOUR CHILDREN FOR SCHOOL DRESSES. REMEMBER WE ARE MAKING A REDUCTION OF TWENTY PER CENT IN OUR MILLINERY DE-PARTMENT.

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ALL OF ARIZONA NEWS. ALL OF EVERYWHERE.

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